

**POLL LIST**

**MASS ELECTION MEETING**

\_\_\_\_\_ **CONSERVATION DISTRICT**

\_\_\_\_\_  
**(POLLING PLACE)**

\_\_\_\_\_  
**(DATE OF ELECTION)**

**EACH OF THE UNDERSIGNED DOES HEREBY DECLARE THAT HE/SHE IS A QUALIFIED ELECTOR (VOTER) IN \_\_\_\_\_ COUNTY, STATE OF NEVADA, AND THAT HE/SHE DOES RESIDE WITHIN THE BOUNDARIES OF THE \_\_\_\_\_ CONSERVATION DISTRICT.**

	<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____

**WITHIN ONE WEEK AFTER ELECTION MAIL A COPY TO:**

**COUNTY CLERK, AND  
STATE CONSERVATION COMMISSION, 333 W. NYE LANE ,RM 126, CARSON CITY, NV 89706**